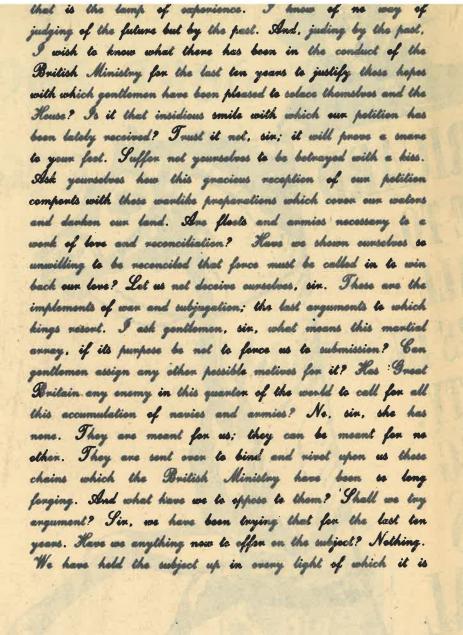
Businesses - Fox Valley - 1976 Please keep clippings in folder Subject Ricentennial Siberty or Seath! Mr. President. - No man thinks more highly than I do capable; but it has been all in vain. Shall we resent to of the patriolism, as well as abilities, of the very woulky enturally and humble supplication? What terms shall we find which gentlemen who have just addressed the House. But different have not been already exhausted? Let us not. I beseech you, men often see the same subject in different lights; and. sin, deceive ourselves longer. Sin, we have done everything that therefore, I hope that it will not be thought disnospectful could be done to avent the storm which is now coming on. to those gentlemen if, ententaining, as I do, opinions of a We have petitioned; we have remonstrated; we have supplicated; chanacten very opposite to theirs. I shall speak footh my we have protrated ourselves before the throne, and have sentiments freely and without reserve. This is no time for implored its interposition to arrest the tyrannical hands of the ceremony. The question before the House is one of awful moment ministry and Parliament. Our petitions have been slighted; our to this country. For my own part I consider it as nothing supplications have been disnegarded; and we have been less than a question of freedom on slavery; and in proportion spurned, with contempt, from the foot of the throne. In rain, to the magnitude of the subject ought to be the facedom of the after these things, may we indulge the fond hope of peace and debate. It is only in this way that we can hope to arrive at truth reconciliation. There is no longer any noom for hope. If we and fulfil the great responsibility which we hold to God and wish to be free—if we mean to preserve inviolate those our country. Thould I keep back my opinions at such a lime, inestimable privileges for which we have been so long through four of giving offence. I should consider myself as contending—if we mean not basely to abandon the noble quilty of treason toward my country, and of an act of struggle in which we have been so long engaged, and which we disloyally loward the majesty of heaven, which I nevere have pladged ourselves never to abandon until the glorious above all earthy kings object of our contest shall be obtained, we must fight! Mr. President, it is natural to man to indulge in the I repeal it, sin, we must fight! In appeal to arms and to the illusions of haha. We are not be it .



nature hath placed in our power. Invest millions of peoples, and in the holy cause of liberty, and in such a country, as that which we possess, and invincible by any force which our enemy can send against us. Besides, sin, we shall not fight our battles alone. There is a just Ged who presides even the destinies of nations; and who will naise up friends to fight our battles for us. The battle, sin, is not to the strong alone; it is to the vigilant, the active, the brane. Besides, sin, we have no election. If we are base enough to desire it, it is now too late to notice from the contest. There is no notreat but in submission and slavery! Our chains are forged! Their clanking may be heard on the plains of Besten! The war is inovitable—and let it come!

It is in vain, sin to extenuate the matten. Gentlemen may cry peace, peace—but there is no peace. The war is actually begun! The next gate that eweeps from the north will bring to our ears the clash of resounding arms! Our breathner are already in the field! Why stand we hore idle? Is life so down, or peace so sweet, as to be purchased at the price of chains and slavery? Forbid it, Almighty God! I know not what course others may take; but, as for me, give me liberty, or give me death!

The 2nd Vinginia Convention March 23, 1775

DATDICK HENDY REFORE THE VIRGINIA ASSEMBLY

Patrick Henry's speech "Give Me Liberty or Give Me Death" was delivered on March 23, 1775, before the Virginia Assembly in St. John's Church in Richmond, Virginia. The Assembly met there to get away from the British. Before the speech was delivered the Assembly opposed his leadership as they favored peaceful adjustment of the great dispute. However, the speech created astonishing effects upon

those who heard it, and opposition melted.

Henry's speech was an extemporaneous one. This copy was not handwritten by Henry as he never left a copy of his famous speech. The contents are the testimony and recollections of St. George Tucker, a lawyer and judge, who was present and retained the essence of the speech. The signature is Henry's taken from a land grant.