

HAWK EYE.

BIOGRAPHY - SUNDAY BILLY

FRIDAY, JUNE 22, 1900.

ONE DOLLAR PER YEAR

he went forth with his 900 chariots of iron to battle, and to be defeated (Judges 4:2-16.)

At noon we stopped for lunch on the banks of the Kishon and at the foot of Mount Carmel, which rises to a height of over 1800 feet above us. The north end of this mount is at Caifa where the Kishon empties into the Mediterranean, and it extends in a south easterly course some 15 or 20 miles. It lies between the Plains of Esdraelon and the Mediterranean Sea. The north end terminates very near Caifa, on the sea shore, sloping down from the interior to a height of about 500 feet. On this promontory stands a monastery and a hotel.

Owing to its proximity to the sea, from which it obtains abundant moisture in the shape of very heavy dews, and frequent showers, it is not barren like some of the mountains of Samaria and Galilee. Wonderful things have taken place upon this mountain, and several of the scenes of Bible history are located there. In 1st Kings 18:19-38 we read of Elijah's test of the true God with the priests of Baal. The place where this is supposed to have occurred, is about 12 miles from the north end of the mountain, and three or four to the left of our road as we came from Nazareth. A white chapel easily seen with the naked eye, and brought very close with a good glass, standing on a summit 1700 feet high marks the supposed place where God answered Elijah's prayer with a water consuming fire. Along the north eastern base of the mountain runs the brook Kishon, where Elijah slew the 450 prophets of Baal. In reading the second chapter of 2nd Kings we find that Elisha after healing the waters of the spring at Jericho, went up to Carmel, and it was on this trip, when passing Bethel that the children came out and reviled him, when the two bears came out of the wood and tore forty-two of them. There is abundant timber on Carmel today in which is found, leopards, deer, gazelles and small game. Deer are found in other parts of Palestine, and in the Jordan valley, jackals and wild boars are also quite numerous.

It was to Mount Carmel that the Shunemite woman came to find Elisha when her son died, (2d Kings 4:25.) In Amos 9:3 God speaks of Mt. Carmel through that prophet. In Isaiah 35:2 he speaks of its excellency. Solomon speaks of it in his Song 7:5.

It was about 3:00 p. m. when we reached Caifa, and our journey through Palestine was ended. We found some terrible mud holes where after we had alighted and gone around through fields and orchards, the empty carriages some of them stuck in the mud so fast and so deep that the others had to assist them through. Tired with our long ride and well satisfied with what we had seen and learned, we were glad

DUNDEE TENT SERVICES.

The Remarkable Meetings Close Amid Stirring Scenes.

The extraordinary interest created by the tent services was maintained and increased until the farewell sermon Sunday evening. The wonderful evangelist has made many friends in Dundee who will ever hold him in tender regard. The results which have attended his efforts can hardly be estimated at this time, for it is an open secret that the churches of all denominations here will redouble their efforts to make the institution a more powerful influence for good than it has been in the past. The converts number upwards of 200, a goodly proportion of them being over 12 years of age.

Mr. Sunday kept up his reputation for mercilessly upbraiding the erring church member to the very end. On Friday evening he expressed his disapproval of Sunday labor. He did not think much of the religious principles of those who insisted upon having the butcher deliver meat on Sunday morning. He understood there were people in this town that did this very thing. Would the meat not keep just as well in such an individual's ice box as at the butchers'?

There were no vacant seats in the tent Sunday morning, when Rev. McCollum stood up and asked for a generous gift from the congregation to express their high appreciation for the valuable service that Mr. Sunday had rendered them all. He was glad, he said, that Mr. Sunday had not spared the ministers. But he had taken the medicine home with him, rolled it under his tongue, not as something sweet, but as a bitter morsel, and he would be a coward if he did not hereafter surprise some of his friends. He represented Mr. Sunday as having saved the church. It pleased him to know that the Evangelist "had skinned the hide from some people, and hung it on the pole in front of them and rubbed salt into it," and he (Mr. McCollum) hoped to add pepper to the dose from now on. About the converts who sat in front of him he could not say enough. "If," said the Rev. gentleman, "I have to go on half rations for the balance of the year. I hope we shall make a present to Mr. Sunday that will in some small degree testify to our hearty appreciation of the good he has done in our community." Tellers were then deputed to call out individual donations, and after four \$25.00 had been reported, the offers of sums from \$15.00 to \$1.00 came in quite vigorously until with the collection subsequently taken, upwards of \$500.00 had been raised. This sum was substantially added to at the men's meeting in the afternoon, also the evening offering of nearly \$50.00, making a grand total of \$643.

Shaftesbury, Gladstone; Gen. Grant, these were the ones who drew their inspirations from the sacred pages of scripture. - The incarnation of Jesus was no more wonderful than was the change in Paul, or the transforming of the sinful Augustine into St. Augustine. Ever since the time of Christ the cradle of Christianity had rocked, and out of it came men like Martin Luther, Spurgeon, Whitfield, John Wesley, and Clara Barton. By what other means could be explained the change that had taken place in men like John G. Woolley and Harry Monroe, the one-time Chicago burglar? The speaker closed his remarks by urging those who wished to live a Christian life not to let that opportunity pass, but to yield themselves to Christ, which a large number did.

After a few earnest words had been spoken by Rev. McCollum, eulogizing the work of Mr. Sunday,

Rev. Geo. Burlingame said: "When it was first suggested that Mr. Sunday should conduct a revival mission here, the proposition did not meet with much encouragement from Brother Burlingame. The error I made in suggesting that our church was not at that time in a position to unite in these services was a mistake of the head, and not of the heart. As honest confession is good for the soul, I am pleased to make this confession. I rejoice in Mr. Sunday's coming to Dundee. It has been a great blessing to the church, the extent of which time alone will reveal, and I have now great pleasure in offering Mr. Sunday my hand."

Rev. F. J. Fluck said that the result to him personally would be that never again would he feel that he was off-duty, and felt sure his ministry would be greatly blessed. The result to the churches could hardly be over-estimated, for at no time as when the soul is aglow with newly awakened zeal would such efforts be put forth to work for Christ.

A large number of those present pressed forward to shake hands with Mr. and Mrs. Sunday and Mr. Fischer, and it was not until a late hour before the last had departed.

Early on Monday morning the tent was taken down, and has since been sent to Plato for a similar purpose. Mr. and Mrs. Sunday left here for Chicago on the 4:00 o'clock train, a host of friends assembling at the depot to wish him God-speed. He is booked for a month's mission at Gravity, Iowa, and will revisit Dundee for a few days in July.

[Communicated]

The great tent meetings are a matter of history. The tent is gone, and it remains to count the cost and the results.

Dundee Township Library

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Local History
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Caifa, and our journey through the mud was ended. We found some mud holes where after we had walked and gone around through fields and orchards, the empty carriages and some of them stuck in the mud so fast and so deep that the others had to assist them through. Tired with our long ride and well satisfied with what we had seen and learned, we were glad to be again on the seashore, and doubly glad when a couple of hours after we reached there, the good ship "New England," with about 360 of our company on board appeared in sight, coming up from Jaffa with the last of the Jerusalem party. There were about 160 of us at Caifa, including the horseback tent party, the horseback house party, and the party who went in carriages from Caifa to Tiberias and back.

By seven o'clock we were all on board and for the first time since leaving the ship at Alexandria the whole 525 were again together with the exception of three or four who remained at Jerusalem with two of their party sick, one of whom died a few days later.

It was nearly 10:00 p. m. when the anchor was raised and we steamed out of the harbor of Caifa taking our last view of Palestine by starlight. The lights of the city and from the side of Mount Carmel rapidly growing dimmer until lost in the distance.

When we awakened the next morning our ship was lying in the harbor of Beyrouit, Syria, having covered the 83 miles from Caifa while we slept.

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The largest crowd that Dundee has seen for years gathered to hear the final admissions in the evening. Farmers had utilized their milk waggons to carry human freight to hear the wonderful evangelist. Hundreds who could not obtain seats stood around the canvass, eager to see and hear.

The choristers under the efficient leadership of Mr. Fischer, performed the last functions required of them in creditable style.

The subject of the evening's discourse was "The incarnation of Jesus," and in the course of a long address the preacher said that although there was much that was mysterious about the doctrines of religion, Jesus Christ was the greatest teacher the world has ever seen, in proof of which he quoted the statements of Renan and other agnostics. And the influence of the teachings of the young Jew of 30 were more in evidence today than at any other time. It was not the weaklings, as some people would have you believe, who endeavored to live in accordance with and implicitly believed the word of God. Men like Lincoln,

for a month's mission at Gravity, Iowa, and will revisit Dundee for a few days in July.

[Communicated.]

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Sunday's meetings were attended by throngs, the interest increased to the end, and the climax was reached Sunday night in a sermon of surpassing power on the "Incarnation of Jesus Christ." The scene was wonderful to look upon, as many came forward at this closing service of the month's meetings.

As to results and cost: The converts number more than 275; the current expenses were about \$265.00; the offerings for current expenses were \$296.44; the amount contributed to Mr. Sunday was \$643.67.

Thus ends what many count the greatest spiritual awakening Dundee has ever felt. Hundreds have been moved to a better life. The churches have been called to a deeper sense of their duty and their power. The evil influences of intemperance, the theatre, the dance and the card table have been shown in all their hideous effect and their plausible appeal to the innocent and careless.

We join in thanking our God for sending us such a fearless and powerful prophet of the truth, and take new courage.

Dundee Townships 1774
555 Barrington Avenue
Dundee, Illinois 60118

ALL CO.

SPECIAL SPECIALTIES.

GROCERIES.

- Guaranteed saving from one-third to one-fourth. Come and see.
- Choice picnic hams. - 7 1/2c
- Mustard, per glass - 8c
- Pickles, per bottle - 7c
- Sardines - 4, 8, 10c
- 15 bars washing soap - 25c
- 2 lb package Paukalso - 5c
- Corn starch, per pkg - 3c
- Tin of table syrup - 30c
- Full cream N Y cheese - 14c
- " " Wis. cheese - 12 1/2c
- " " Brick cheese - 11c
- Cocoanut, shredded - 12c
- Yeast foam - 2c
- Crackers and snaps - 4c
- Stove polish - 2c
- 14 qt zink pail - 17c

- Dimities - 5, 8, 9, 13 and 20 cents
- Barred Cambrics - 5, 8, 13 and 10 cents
- Men's \$2 vici kid oxfords - 1 10
- Specialties in sample capes - 49c to 3 49
- 100 sample wool machintoshes - 2 69
- Underskirts - 19, 25, 35, 49 and 98c
- Women's patent leather slippers - 1 29

Underwear Sale.

- About 40 union suits, 50 cent quality - 25c
- Children's sleeveless vests - 6c
- Women's " " " " - 10, 15 and 18c
- Men's 50. cent drawers and vests, this is a special lot, ask to see them - 35c
- Women's fancy night gowns - 49c
- Odds and ends in underwear - 10c
- Fine bleached muslin in remnants, just the thing for underwear. - 5 1-2c