IPLAR

As Secretary of State and State librarian, I commend our Illinois public libraries on the outstanding services they provide that enhance and enrich the lives of our citizens.

I truly appreciate the efforts and hard work of the 600+ Illinois public libraries in completing the Illinois Public Library Annual Report (IPLAR). The collected data provides a concise snapshot of the current status of Illinois public library services and programs. In addition, the collected information is shared nationally through the Federal-State Cooperative System (FSCS) for Public Library Data. As a result, Illinois librarians have the opportunity to compare themselves with their Illinois peers and librarians through-out the nation.

Again, thank you very much for your hard work in completing the current IPLAR, and for all the good work you do in keeping our patrons educated, entertained, and enlightened.

Sincerely, Jesse White

IDENTIFICATION (1.1 - 1.37)

| 1.1ISL Control # [PLSC 151, PLSC 701] | 30238 |
|---|--|
| 1.2ISL Branch # [PLSC 151, PLSC 701] | 00 |
| 1.3aFSCS ID [PLSC 150, PLSC 700] | IL0146 |
| 1.3bFSCS_SEQ [PLSC 700] | 002 |
| 1.4aLegal Name of Library [PLSC 152] | Fox River Valley Public Library District |
| 1.4blf this locked question's answer has changed, then enter | |
| the updated answer here. | |
| 1.5aFacility Street Address [PLSC 153] | 555 Barrington Avenue |
| 1.5blf this locked question's answer has changed, then enter | |
| the updated answer here. | |
| 1.6aFacility City [PLSC 154] | East Dundee |
| 1.6blf this locked question's answer has changed, then enter | |
| the updated answer here. | |
| 1.7aFacility Zip [PLSC 155] | 60118 |
| 1.7blf this locked question's answer has changed, then enter | |
| the updated answer here. | |
| 1.8aFacility Zip +4 [PLSC 156] | 1422 |
| 1.8blf this locked question's answer has changed, then enter | |
| the updated answer here. | |
| 1.9aMailing Address [PLSC 157] | 555 Barrington Avenue |
| 1.9blf this locked question's answer has changed, then enter | |
| the updated answer here. | |
| 1.10aMailing City [PLSC 158] | East Dundee |
| 1.10blf this locked question's answer has changed, then enter | |
| the updated answer here. | |
| 1.11aMailing Zip [PLSC 159] | 60118 |
| 1.11blf this locked question's answer has changed, then enter | |
| the updated answer here. | |
| 1.12aMailing Zip +4 [PLSC 160] | 1422 |
| 1.12blf this locked question's answer has changed, then enter | |
| the updated answer here. | |
| 1.13aLibrary Telephone Number [PLSC 162] | 847-428-3661 |
| 1.13blf this locked question's answer has changed, then enter | |
| the updated answer here. | |
| 1.14aLibrary FAX Number | 847-428-4021 |
| 1.14blf this locked question's answer has changed, then enter | |
| the updated answer here. | |
| 1.15WWW Home Page | http://www.frvpld.info |

Library Director's Information

| 1.16Name | Roxane E Bennett |
|-------------------------------|----------------------|
| 1.17Title | Director |
| 1.18Library Director's E-mail | rbennett@frvpld.info |

Library Information

| 1.19aType of library | District |
|--|------------------|
| 1.19blf this locked question's answer has changed, then enter | |
| the updated answer here. | |
| 1.19cLegal Basis Code [PLSC 201] | Library District |
| 1.19dGeographic Code [PLSC 204] | Other |
| 1.20ls your library a combined public and school library? | No |
| 1.21Does your library contract with another library to RECEIVE | No |
| ALL your library services? | |

Contract for Services

| 1.22IF YES, list the names(s) of the library(ies) with whom you | |
|---|--|
| contract (Enter each in a separate repeating field) | |

Administrative Information

| 1.23aCounty in which the administrative entity is located [PLSC | Kane |
|--|---|
| 161] | Italie |
| 1.23blf this locked question's answer has changed, then enter | |
| the updated answer here. | |
| 1.23cMetropolitan Status Code [PLSC 710] | Metropolitan Area, but Not Within Central City Limits |
| 1.24Did the administrative entity's legal service area | No |
| , , , | INO |
| boundaries change during the past year? [PLSC 205, 75 ILCS | |
| 5/4-10(5), 75 ILCS 16/30-65(a)(2)] | 00.000 |
| 1.26aPopulation residing in tax base (Use the latest official | 69,338 |
| federal census figure) [PLSC 208] | |
| 1.26blf this locked question's answer has changed, then enter | |
| the updated answer here. | |
| 1.27If the population has changed from the prior year's answer, | |
| then indicate the reason. | |
| 1.28aThis library is currently a member of what Illinois library | RAILS |
| system? | |
| 1.28blf this locked question's answer has changed, then enter | |
| the updated answer here. | |
| 1.28cInterlibrary Relationship Code [PLSC 200] | Member of a Federation or Cooperative |
| 1.29Does this library have an organized collection of printed or | Yes |
| other library materials, or a combination thereof? | |
| 1.30Does this library have paid staff? | Yes |
| 1.31Does this library have an established schedule in which | Yes |
| services of the staff are available to the public? | |
| 1.32Does the library have the facilities necessary to support | Yes |
| such a collection, staff, and schedule? | |
| 1.33Is this library supported in whole or in part with public | Yes |
| funds? | |
| 1.34Does this public library meet ALL the criteria of the PLSC | Yes |
| public library definition? [PLSC 203] | |
| 1.35Number of Central Libraries [PLSC 209] | 1 |
| 1.36Outlet Type Code [PLSC 709] | Central Library |
| 1.37Administrative Structure Code [PLSC 202] | Administrative Entity with a Single Direct Service |
| | Outlet |
| | 1 = ==== |

BRANCHES AND BOOKMOBILE OUTLETS (2.1 - 2.17)

| 2.1Total number of bookmobiles [PLSC 211 & PLSC 712] | |
|--|---|
| 2.2Total number of branch libraries [PLSC 210] | 1 |

ANNUAL REPORT DATA (3.1 - 3.7)

| 3.1Fiscal Year Start Date (mm/dd/year) [PLSC 206] | 07/01/2014 |
|---|------------------------|
| 3.2Fiscal Year End Date (mm/dd/year) [PLSC 207] | 06/30/2015 |
| 3.3Number of months in this fiscal year | 12 |
| 3.4Name of person preparing this annual report | Lauren Rosenthal |
| 3.5Telephone Number | 847-428-3661 |
| 3.6FAX Number | 847-428-4021 |
| 3.7E-Mail Address | Irosenthal@frvpld.info |

REFERENDA (4.1 - 4.12)

| 4.1Was your library involved in a referendum in FY2014/2015? | No |
|--|----|

Referenda dates

If in the last year, or in the period before filing this report, the library board took action to a) convert to public library district status by approval of the corporate authority [75 ILCS 16/10-15]; and/or b) the public library district annexed additional territory in an unincorporated area by backdoor referendum [75 ILCS 16/15-5, et seq.]; and/or c) your public library district took any other action by backdoor referendum, indicate the effective date of the action.

| 4.7Conversion - Effective Date (mm/dd/year) | |
|---|--|
| 4.8Annexation - Effective Date (mm/dd/year) | |
| 4.9Other (please specify) | |
| 4.10Other - Effective Date (mm/dd/year) | |
| 4.11Other (please specify) | |
| 4.12Other - Effective Date (mm/dd/year) | |

CURRENT LIBRARY BOARD (5.1 - 5.14)

NOTE: This information is used for directory purposes and for meeting the annual legal reporting requirements of public library districts. Report the most current information available.

[75 ILCS 5/4-1, et seq., 75 ILCS 16/30-5, et seq.]

| 5.1Total number of board seats | 7 |
|---|-----|
| 5.2Total number of vacant board seats | 0 |
| 5.3This public library board of trustees attests that the current | Yes |
| board is legally established, organized, and the terms of office | |
| for library trustees are all unexpired. | |
| 5.4IF NO, please explain | |

Members

| 5.5Name | Brian Lindholm |
|--------------------------------|------------------------------|
| 5.6Trustee Position | Treasurer |
| 5.7Present Term Ends (mm/year) | 04/2017 |
| 5.8Telephone Number | 847-426-2921 |
| 5.9E-mail Address | brian_lindholm@sbcglobal.net |
| 5.10Home Address | 201 Rainbow Drive |
| 5.11City | Sleepy Hollow |
| 5.12State | IL |
| 5.13Zip | 60118 |
| 5.14Zip +4 | |

Second member

| 5.5Name | Margaret Skold |
|--------------------------------|----------------------|
| 5.6Trustee Position | President |
| 5.7Present Term Ends (mm/year) | 04/2019 |
| 5.8Telephone Number | 847-448-2289 |
| 5.9E-mail Address | margeskold@gmail.com |
| 5.10Home Address | 2628 Wessex Drive |
| 5.11City | West Dundee |
| 5.12State | IL |
| 5.13Zip | 60118 |
| 5.14Zip +4 | 1750 |

Third member

| 5.5Name | Alfredo Lechuga, Jr |
|--------------------------------|---------------------|
| 5.6Trustee Position | Vice-President |
| 5.7Present Term Ends (mm/year) | 04/2019 |
| 5.8Telephone Number | 224-805-3052 |
| 5.9E-mail Address | lechuga44@gmail.com |
| 5.10Home Address | 150 Tay River Drive |
| 5.11City | Carpentersville |
| 5.12State | IL |
| 5.13Zip | 60110 |
| 5.14Zip +4 | |

Fourth member

| 5.5Name | Phyllis Creighton |
|--------------------------------|-----------------------------|
| 5.6Trustee Position | Other |
| 5.7Present Term Ends (mm/year) | 04/2019 |
| 5.8Telephone Number | 224-484-8957 |
| 5.9E-mail Address | creighton.phyllis@gmail.com |
| 5.10Home Address | 456 Roslyn Road |
| 5.11City | East Dundee |
| 5.12State | IL |
| 5.13Zip | 60118 |
| 5.14Zip +4 | |

Fifth member

| 5.5Name | Richard V Corbett |
|--------------------------------|-----------------------|
| 5.6Trustee Position | Secretary |
| 5.7Present Term Ends (mm/year) | 04/2019 |
| 5.8Telephone Number | 847-836-6327 |
| 5.9E-mail Address | rvcorbett@comcast.net |
| 5.10Home Address | 528 Stevens Court |
| 5.11City | Sleepy Hollow |
| 5.12State | IL |
| 5.13Zip | 60118 |
| 5.14Zip +4 | 1822 |

Sixth member

| 5.5Name | Denise Sommerlot |
|--------------------------------|----------------------|
| 5.6Trustee Position | Other |
| 5.7Present Term Ends (mm/year) | 4/2017 |
| 5.8Telephone Number | 847-710-3364 |
| 5.9E-mail Address | sommerlotd@gmail.com |
| 5.10Home Address | 221 Jamestown Road |
| 5.11City | Sleepy Hollow |
| 5.12State | IL |
| 5.13Zip | 60118 |
| 5.14Zip +4 | |

Seventh member

| 5.5Name | Mark S Biewald | |
|--------------------------------|------------------------|--|
| 5.6Trustee Position | Other | |
| 5.7Present Term Ends (mm/year) | 4/2017 | |
| 5.8Telephone Number | 847-854-6104 | |
| 5.9E-mail Address | mark.biewald@gmail.com | |
| 5.10Home Address | 1920 Cloverdale Lane | |
| 5.11City | Algonquin | |
| 5.12State | IL | |
| 5.13Zip | 60102 | |
| 5.14Zip +4 | | |

FRIENDS GROUP/FOUNDATION (6.1 - 6.2)

| 6.1Does your library have a friends group? | Yes |
|---|-----|
| 6.2Does your library have a library foundation? | No |

FACILITY/FACILITIES (7.1 - 7.2)

| 7.aTotal square footage of the main library building [PLSC 711] | 30,000 |
|---|--------|
| 7.1blf this locked question's answer has changed, then enter | |
| the updated answer here. | |
| 7.1cIndicate the reason for the change/variance in square | Other |
| footage for this annual report as compared to the previous | |
| annual report. | |
| 7.2Total square footage of the branch library building(s), if | 5,000 |
| applicable | |
| 7.2bIndicate the reason for the change/variance in square | |
| footage for this annual report as compared to the previous | |
| annual report. | |

ASSETS AND LIABILITIES (8.1 - 8.13)

PROPERTY

| 8.1What is the estimated current fair market value for the library's real estate (land and buildings including garages, sheds, etc.)? | \$7,329,253 |
|---|-------------|
| 8.2During the last fiscal year, did the library acquire any real and/or personal property? [75 ILCS 5/4-10(4), 75 ILCS | No |
| [16/30-65(a)(3)] | |

ESTIMATED REPLACEMENT COST

| 8.8What is the estimated replacement cost for the library's | \$1,321,783 |
|---|-------------|
| furniture, equipment, and vehicles? | |

FISCAL ACCUMULATIONS

| 8.9Does your library have fiscal accumulations (reserve funds, | Yes |
|--|---|
| outstanding fund balances, etc.)? [75 ILCS 5/4-10(7), 75 ILCS | |
| 16/30-65(a)(4)] | |
| 8.10IF YES, then prepare a statement that details the dollar | Approximately \$2.5M has accumulated in the |
| amount(s) and the reason(s) for the fiscal accumulations. [75 | General Fund for library expansion and future |
| ILCS 5/4-10(7), 75 ILCS 16/30-65(a)(4)] | operating costs. Approximately \$500K is in the |
| | Special Reserve Fund for current capital expenses |
| | and planning for expansion. |

LIABILITIES

| 8.11Does your library have any outstanding liabilities including | No |
|--|----|
| bonds, judgments, settlements, etc.? [75 ILCS 5/4-10(8), 75 | |
| ILCS 16/30-65(a)(5)] | |
| 8.12IF YES, what is the total amount of the outstanding | |
| liabilities? [75 ILCS 5/4-10(8), 75 ILCS 16/30-65(a)(5)] | |
| 8.13IF YES, then prepare a statement that identifies each | |
| outstanding liability and its specific dollar amount. [75 ILCS | |
| 5/4-10(8), 75 ILCS 16/30-65(a)(5)] | |

OPERATING RECEIPTS BY SOURCE (9.1 - 9.22)

Operating receipts are the monies received and utilized during the fiscal year to support the provision of ongoing, day-to-day library services.

Exclude: revenue for major capital expenditures, contributions to endowments, revenue passed through to another agency, funds unspent in previous fiscal years (e.g. carryover), and tax anticipation warrants.

NOTE: Round answers to the nearest whole dollar.

[75 ILCS 5/4-10(1), 75 ILCS 16/30-65(a)(6)]

LOCAL GOVERNMENT

| 9.1Local government [PLSC 300] (except capital income from | \$3,007,337 |
|--|-------------|
| bond sales which must be reported in 13.1a only) | |

STATE GOVERNMENT

Exclude: Federal funds distributed by the State of Illinois.

| 9.2Per capita grant | \$86,673 |
|---|-------------|
| 9.3Equalization aid grant | \$0 |
| 9.4Personal property replacement tax | \$47,494 |
| 9.5Educate and Automate grants (an IL State Library grant) | \$0 |
| 9.6Other | \$1,905 |
| 9.7lf Other, please specify | Impact Fees |
| 9.8Total State Government Funds (9.2 + 9.3 + 9.4 + 9.5 + 9.6) | \$136,072 |
| [PLSC 301] | |

FEDERAL GOVERNMENT

Include: Federal funds distributed by the State of Illinois (e.g., LSTA grants paid directly to your library).

| , | |
|--|-----|
| 9.9LSTA funds received | \$0 |
| 9.10E-Rate funds received | \$0 |
| 9.11Other federal funds received | \$0 |
| 9.12lf Other, please specify | 0 |
| 9.13Total Federal Government Funds (9.9 + 9.10 + 9.11) | \$0 |
| [PLSC 302] | |

OTHER INCOME

| 9.14Bill and Melinda Gates Foundation grant monies received | \$0 |
|---|-----------|
| 9.15aOther receipts intended to be used for operating | \$128,117 |
| expenditures | |
| 9.15bOther non-capital receipts placed in reserve funds | \$0 |
| 9.16TOTAL all other receipts (9.14 + 9.15a, BUT NOT 9.15b) | \$128,117 |
| [PLSC 303] | |

TOTAL OPERATING RECEIPTS

[75 ILCS 5/4-10(1), 75 ILCS 16/30-65(a)(6)]

OPERATING EXPENDITURES BY CATEGORY (10.1 - 10.4)

Operating expenditures are the current and recurrent costs necessary to support the provision of library services.

Include: Significant costs, especially benefits and salaries, that are paid by other taxing agencies (government agencies with the authority to levy tax) "on behalf of" the library may be included if the information is available to the reporting agency. Only such funds that are supported by expenditure documents (such as invoices, contracts, payroll records, etc.) at the point of disbursement should be included.

Exclude: Do not report the value of free items, estimated costs, and capital expenditures.

NOTE: Round answers to the nearest whole dollar.

[75 ILCS 5/4-10(2), 75 ILCS 16/30-65(a)(6)]

| 10.1Salaries and wages for all library staff [PLSC 350] | \$1,489,799 |
|--|-------------|
| 10.2Fringe benefits, for all library staff, paid for from either the | \$433,906 |
| library's or the municipal corporate authority's appropriation | |
| [PLSC 351] | |
| 10.3Total Staff Expenditures (10.1 + 10.2) [PLSC 352] | \$1,923,705 |
| 10.4If this library answered question 10.2 as zero or N/A then | |
| choose an answer from the drop-down. | |

MATERIALS EXPENDITURES (11.1 - 11.4)

Include: All materials in all formats (e.g., print, microform, electronic) whether purchased, leased or licensed.

Exclude: Charges or fees for interlibrary loans and Expenditures for document delivery.

[75 ILCS 5/4-10(2), 75 ILCS 16/30-65(a)(6)]

| [13 1200 3/4 10(2), 13 1200 10/30 03(4)(0)] | |
|---|-----------|
| 11.1Printed Materials [PLSC 353] | \$148,125 |
| 11.2Electronic Materials [PLSC 354] | \$112,388 |
| 11.3Other Materials [PLSC 355] | \$72,591 |
| 11.4TOTAL Materials Expenditures (11.1 + 11.2 + 11.3) [PLSC | \$333,104 |
| 356] | |

OTHER OPERATING EXPENDITURES (12.1 - 12.3)

Exclude: Purchases of major fixed assets (Report in Capital Expenditures)

NOTE: Round answers to the nearest whole dollar.

[75 ILCS 5/4-10(2), 75 ILCS 16/30-65(a)(6)]

| [10 1200 0/1 10(2), 10 1200 10/00 00(4)(0)] | |
|---|-------------|
| 12.1All other operating expenditures not included above [PLSC | \$743,535 |
| 357] | |
| 12.2TOTAL operating expenditures (10.3 + 11.4 + 12.1) [PLSC | \$3,000,344 |
| 358] | |
| 12.3Children's Materials Expenditures | \$64,830 |

CAPITAL REVENUE AND EXPENDITURES (13.1 - 13.7)

Include funds received for: site acquisitions; new building(s); additions to or renovations of existing buildings; furnishings, equipment, and initial collections for new buildings, building additions, or building renovations; computer hardware and software used to support library operations, to link to networks, or to run information products; new vehicles; or other one-time major projects.

Exclude revenue for: replacement and/or repair of existing furnishings and equipment, regular purchase of library materials, investments for capital appreciation, income passed through to another agency (e.g., fines), and funds unspent in previous fiscal year (e.g., carryover).

CAPITAL REVENUE

NOTE: Round answers to the nearest whole dollar.

| 140 1 E. Modria dribwers to the fical est whole dollar. | |
|--|-----|
| 13.1aLocal Government: Capital Income from Bond Sales | \$0 |
| 13.1bLocal Government: Other | \$0 |
| 13.1cTotal Local Government (13.1a + 13.1b) [PLSC 400] | \$0 |
| 13.2State Government [PLSC 401] | \$0 |
| 13.3Federal Government [PLSC 402] | \$0 |
| 13.4Other [PLSC 403] | \$0 |
| 13.5lf Other, please specify | |
| 13.6Total Capital Revenue (13.1c + 13.2 + 13.3 + 13.4) [PLSC | \$0 |
| 404] | |

CAPITAL EXPENDITURES

| 13.7Total Capital Expenditures [PLSC 405] | \$0 |
|---|-----|

PERSONNEL (14.1 - 14.50)

Include all positions funded in the library's budget whether those positions are filled or not. Report position figures as of the last day of the fiscal year. Include only paid employees -- do NOT include volunteers.

Report personnel in the appropriate categories based on the type of library work being performed rather than on an employee's educational qualifications.

The FTE (full-time equivalent/employee) calculator utilizes the IMLS/PLSC national standard for a full-time work week as 40 hours per week. Illinois libraries should report each staff member's hours per week based on the number of hours worked. If your library considers 35-39+ hours per week as a full-time work week, then report using those figures. DO NOT inflate the hours your library considers as a full-time work week in order to force the resulting calculation to equal 1 FTE. For national comparison purposes, your library must report the total hours per week based on your local standard. For example, for an Illinois library that considers 37.5 hours per week as a full-time work week, the FTE calculation reported nationally will be .9375 or .94 rather than 1.00.

Group A

Librarians with MASTER'S DEGREES (OR DOCTORATES OR CERTIFICATES OF ADVANCED STUDIES) FROM AN AMERICAN LIRARY ASSOCIATION ACCREDITED PROGRAM OF LIBRARY AND INFORMATION STUDIES. [PLSC 250]

| STUDIES. [PLSC 250] | |
|---|--|
| 14.1Position Title | Director |
| 14.2Primary Work Area Code | Library Director |
| 14.3Secondary Work Area Code [OPTIONAL] | |
| 14.4Education Code | Master's Degree (ALA accredited) |
| 14.5Sex | Female |
| 14.6Hourly Rate | \$51.49 |
| 14.7Total Hours/Week | 40.00 |
| 14.1Position Title | Assistant Director for Support Services |
| 14.2Primary Work Area Code | Assistant Library Director |
| 14.3Secondary Work Area Code [OPTIONAL] | |
| 14.4Education Code | Master's Degree (ALA accredited) |
| 14.5Sex | Female |
| 14.6Hourly Rate | \$31.47 |
| 14.7Total Hours/Week | 40.00 |
| 14.1Position Title | Information Services Manager |
| 14.2Primary Work Area Code | Adult Services |
| | Addit Services |
| 14.3Secondary Work Area Code [OPTIONAL] 14.4Education Code | Mactor's Dogras (ALA sparedited) |
| | Master's Degree (ALA accredited) Female |
| 14.5Sex | |
| 14.6Hourly Rate | \$32.15 |
| 14.7Total Hours/Week | 40.00 |
| 14.1Position Title | Children's Services Manager |
| 14.2Primary Work Area Code | Children's Services |
| 14.3Secondary Work Area Code [OPTIONAL] | |
| 14.4Education Code | Master's Degree (ALA accredited) |
| 14.5Sex | Female |
| 14.6Hourly Rate | \$27.28 |
| 14.7Total Hours/Week | 40.00 |
| 14.1Position Title | Purchasing, Acquisitions, Technical Services |
| | Manager |
| 14.2Primary Work Area Code | Collection Development Acquisitions |
| 14.3Secondary Work Area Code [OPTIONAL] | |
| 14.4Education Code | Master's Degree (ALA accredited) |
| 14.5Sex | Female |
| 14.6Hourly Rate | \$26.16 |
| 14.7Total Hours/Week | 40.00 |
| 14.1Position Title | Branch Manager |
| 14.2Primary Work Area Code | Other Type of Librarian |
| 14.3Secondary Work Area Code [OPTIONAL] | |
| 14.4Education Code | Master's Degree (ALA accredited) |
| 14.5Sex | Male |
| 14.6Hourly Rate | \$25.96 |
| 14.7Total Hours/Week | 40.00 |
| 14.1Position Title | Public Relations and Outreach Manager |
| 14.2Primary Work Area Code | Other Type of Librarian |
| 14.3Secondary Work Area Code [OPTIONAL] | Stron Type or Elementaria |
| 14.4Education Code | Master's Degree (ALA accredited) |
| 14.5Sex | Female |
| 14.6Hourly Rate | \$23.79 |
| | |
| 14.7Total Hours/Week | 40.00 Account Services Manager |
| 11/1/11/2001/10/2011/10 | LACTOUR SALVICAS MANANAC |
| 14.1Position Title | |
| 14.1Position Title 14.2Primary Work Area Code 14.3Secondary Work Area Code [OPTIONAL] | Circulation |

| 14 4Education Code | Magter's Degree (ALA approdited) |
|---|---|
| 14.4Education Code 14.5Sex | Master's Degree (ALA accredited) Female |
| | |
| 14.6Hourly Rate 14.7Total Hours/Week | \$31.72 40.00 |
| 14.1Position Title | Digital Services Manager |
| | <u> </u> |
| 14.2Primary Work Area Code | Automation/Technology/Systems |
| 14.3Secondary Work Area Code [OPTIONAL] | Master's Degree (ALA secretited) |
| 14.4Education Code | Master's Degree (ALA accredited) |
| 14.5Sex | Male |
| 14.6Hourly Rate | \$26.11 |
| 14.7Total Hours/Week | 40.00 |
| 14.1Position Title | Librarian |
| 14.2Primary Work Area Code | Adult Services |
| 14.3Secondary Work Area Code [OPTIONAL] | Young Adult Services |
| 14.4Education Code | Master's Degree (ALA accredited) |
| 14.5Sex | Female |
| 14.6Hourly Rate | \$22.05 |
| 14.7Total Hours/Week | 40.00 |
| 14.1Position Title | Librarian |
| 14.2Primary Work Area Code | Adult Services |
| 14.3Secondary Work Area Code [OPTIONAL] | Interlibrary Loan/Document Delivery |
| 14.4Education Code | Master's Degree (ALA accredited) |
| 14.5Sex | Female |
| 14.6Hourly Rate | \$22.55 |
| 14.7Total Hours/Week | 40.00 |
| 14.1Position Title | Assistant Director for Public Services |
| 14.2Primary Work Area Code | Assistant Library Director |
| 14.3Secondary Work Area Code [OPTIONAL] | |
| 14.4Education Code | Master's Degree (ALA accredited) |
| 14.5Sex | Female |
| 14.6Hourly Rate | \$31.10 |
| 14.7Total Hours/Week | 40.00 |
| 14.1Position Title | |
| 14.2Primary Work Area Code | |
| 14.3Secondary Work Area Code [OPTIONAL] | |
| 14.4Education Code | |
| 14.5Sex | -1 |
| 14.6Hourly Rate | |
| 14.7Total Hours/Week | |
| 14.1Position Title | Librarian |
| 14.2Primary Work Area Code | Children's Services |
| 14.3Secondary Work Area Code [OPTIONAL] | |
| 14.4Education Code | Master's Degree (ALA accredited) |
| 14.5Sex | -1 |
| 14.6Hourly Rate | \$20.99 |
| 14.7Total Hours/Week | 40.00 |
| 14.1Position Title | Librarian |
| 14.2Primary Work Area Code | Children's Services |
| 14.3Secondary Work Area Code [OPTIONAL] | Official Societies |
| 14.4Education Code | Master's Degree (ALA accredited) |
| 14.5Sex | -1 |
| 14.6Hourly Rate | \$18.66 |
| 14.7Total Hours/Week | 40.00 |
| 14.1 TOTAL HOUIS/VVEEK | J40.00 |

Group A Total

| 14.8Total Group A: FTE ALA-MLS (14.7 / 40) [PLSC 250] | 14.00 |
|---|-------|
| , | |

Group B

Other Librarians. Include employees with the TITLE OF LIBRARIAN who EITHER have other types of library education (non-American Library Association accredited library degrees; undergraduate library science majors or minors) OR do paid work that usually requires professional training and skill in the theoretical or scientific aspects of library work, or both, as distinct from its mechanical or clerical aspects.

| 14.9Position Title | |
|--|--|
| 14.10Primary Work Area Code | |
| 14.11Secondary Work Area Code [OPTIONAL] | |
| 14.12Education Code | |
| 14.13Sex | |
| 14.14Hourly Rate | |
| 14.15Total Hours/Week | |

Group B Total

| 14.16Total Group B: FTE Other Librarians (14.15/40) | |
|---|-------|
| 14.17Total FTE Librarians (14.8 + 14.16] [PLSC 251] | 14.00 |

Group C

Full-time/part-time administrative support specialists (personnel director, business manager, public relations, other non-library specialists), information technology professionals (IT director, webmaster), other technical, and clerical employees.

| employees: | |
|---|---------|
| 14.18Total hours worked in a typical week by all Group C | 737.00 |
| employees | |
| 14.19Minimum hourly rate actually paid (convert annual salary | \$12.59 |
| to hourly rate) | |
| 14.20Maximum hourly rate actually paid (convert annual salary | \$22.45 |
| to hourly rate) | |
| 14.21Total FTE Group C employees (14.18 / 40) | 18.43 |

Group D

Full-time/part-time pages or shelvers

| ruil-time/part-time pages of shelvers. | |
|---|---------|
| 14.22Total hours worked in a typical week by all Group D | 64.00 |
| employees | |
| 14.23Minimum hourly rate actually paid (convert annual salary | \$8.50 |
| to hourly rate) | |
| 14.24Maximum hourly rate actually paid (convert annual salary | \$11.85 |
| to hourly rate) | |
| 14.25Total FTE Group D employees (14.22 / 40) | 1.60 |

Group E

Full-time/part-time building maintenance, security or plant operation employees.

| 14.26Total hours worked in a typical week by all Group E | 142.00 |
|---|---------|
| employees | |
| 14.27Minimum hourly rate actually paid (convert annual salary | \$12.59 |
| to hourly rate) | |
| 14.28Maximum hourly rate actually paid (convert annual salary | 22.84 |
| to hourly rate) | |
| 14.29Total FTE Group E employees (14.26 / 40) | 3.55 |
| 14.30Total FTE Other Paid Employees from Groups C, D, and | 23.58 |
| E (14.21 + 14.25 + 14.29) [PLSC 252] | |
| 14.31Total FTE Paid Employees (14.17 + 14.30) [PLSC 253] | 37.58 |

Librarian Vacancies

Include only those budgeted librarian positions vacant on the last day of this fiscal year for which there was an active search while the position remained vacant.

| dolive search while the position remained vacant. | |
|---|--|
| 14.32Position Title | |
| 14.33Primary Work Area Code | |
| 14.34Education Code | |
| 14.35Total Hours/Week | |
| 14.36Number of Weeks Vacant during FY2014/15 | |
| 14.37aAnnual Salary Range Minimum | |
| 14.37bAnnual Salary Range Maximum | |

Newly Created Librarian Positions

Include any newly created librarian positions which were created in FY2014/2015.

| molade any newly dicated librarian positions which were dicated in 1 12014/2010. | |
|--|--|
| 14.38Position Title | |
| 14.39Primary Work Area Code | |
| 14.40Education Code | |
| 14.41Total Hours/Week | |
| 14.42Current Status: Filled or Unfilled | |
| 14.43Date Filled (mm/year, if applicable) | |

Eliminated Librarian Positions

An eliminated librarian position is one that was budgeted for in FY2013/14 but was not in the budget for FY2014/15.

SERVICE HOURS/LIBRARY VISITS (15.1 - 15.20)

| 15.1Monday Open? | Yes |
|---|---------|
| 15.2Based on a typical Monday, how many hours was the | 12.00 |
| library open on this day? | |
| 15.3Tuesday Open? | Yes |
| 15.4Based on a typical Tuesday, how many hours was the | 12.00 |
| library open on this day? | |
| 15.5Wednesday Open? | Yes |
| 15.6Based on a typical Wednesday, how many hours was the | 12.00 |
| library open on this day? | |
| 15.7Thursday Open? | Yes |
| 15.8Based on a typical Thursday, how many hours was the | 12.00 |
| library open on this day? | |
| 15.9Friday Open? | Yes |
| 15.10Based on a typical Friday, how many hours was the | 8.50 |
| library open on this day? | |
| 15.11Saturday Open? | Yes |
| 15.12Based on a typical Saturday, how many hours was the | 8.50 |
| library open on this day? | |
| 15.13Sunday Open? | Yes |
| 15.14Based on a typical Sunday, how many hours was the | 4.00 |
| library open on this day? | |
| 15.15Based on a typical week, how many DAYS in that week | 6 |
| was the CENTRAL library open mornings (Midnight - 11:59 | |
| a.m.)? | |
| 15.16Based on a typical week, how many DAYS in that week | 7 |
| was the CENTRAL library open afternoons (Noon - 5:59 p.m.)? | |
| 15.17Based on a typical week, how many DAYS in that week | 4 |
| was the CENTRAL library open evenings (6:00 p.m 11:59 | |
| p.m.)? | |
| 15.18aTotal public service hours PER YEAR FOR THE | 3,161 |
| MAIN/CENTRAL LIBRARY [PLSC 713] | |
| 15.18bTotal public service hours PER YEAR FOR ALL | 2,773 |
| BRANCH LIBRARIES & BOOKMOBILES [PLSC] | |
| 15.18cTotal scheduled public service hours PER YEAR FOR | 5,934 |
| ALL SERVICE OUTLETS (15.18a + 15.18b) [PLSC 500] | |
| 15.19Total annual visits/attendance in the library [PLSC 501] | 283,486 |
| 15.20Total number of weeks, during the fiscal year, the | 52 |
| MAIN/CENTRAL LIBRARY was open for service to the public | |
| [PLSC 714] | |

PROGRAMS & ATTENDANCE (16.1 - 16.8)

Exclude: (1) Library activities delivered on a one-to-one basis, rather than to a group, such as one-to-one literacy tutoring, resume writing assistance, homework assistance, and mentoring activities. (2) Programs sponsored by other groups that use library facilities.

| 16.1Total Number of Adult Programs | 316 |
|---|--------|
| 16.2Adult Program Attendance | 2,777 |
| 16.3Total Number of Young Adult Programs [PLSC 602] | 84 |
| 16.4Young Adult Program Attendance | 542 |
| 16.5Total Number of Children's Programs [PLSC 601] | 735 |
| 16.6Children's Program Attendance [PLSC 604] | 18,170 |
| 16.7Total Number of Library Programs (16.1 + 16.3 + 16.5) | 1,135 |
| [PLSC 600] | |
| 16.8Total Library Program Attendance (16.2 + 16.4 + 16.6) | 21,489 |
| [PLSC 603] | |

REGISTERED USERS (17.1 - 17.4)

| 17.1Total number of resident user's cards in force as of the last | 35,367 |
|---|--------|
| day of the fiscal year. | |
| 17.2aTotal number of non-resident user's cards in force as of | 0 |
| the last day of the fiscal year. | |
| 17.2bWhat was the total amount of the fees collected from the | \$0.00 |
| sale of non-resident user's cards during the past fiscal year? | |
| 17.3Total number of registered users as of the last day of the | 35,367 |
| fiscal year. (17.1 + 17.2a) [PLSC 503] | |
| 17.4ls your library's registered user/patron file purged a | Yes |
| minimum of one time every three years? | |

RESOURCES OWNED (18.1 - 18.15)

This area does NOT cover all materials for which expenditures were reported. Report only items that the library has acquired as part of the collection and cataloged whether purchased, licensed, or donated as gifts.

[75 ILCS 5/4-10(3), 75 ILCS 16/30-65(a)(6)]

| [: 0 := 0 0 0, : : 0 (0), : 0 := 0 0 : 0, 0 0 0 0 (0), (0)] | • |
|--|---------|
| 18.1Books Held at end of the fiscal year [PLSC 450] | 131,994 |
| 18.2Back Files (Retrospective Holdings): Newspapers (Print | 0 |
| format only) Held at end of the fiscal year | |
| 18.3Are these counts a volume count OR a title count | Volume |
| 18.4Back Files (Retrospective Holdings): | 2,233 |
| Magazines/Periodicals/Serials (Print format only) Held at end of | |
| the fiscal year | |
| 18.5Are these counts a volume count OR a title count | Volume |
| 18.6Total Print Materials (18.1 + 18.2 + 18.4) [75 ILCS | 134,227 |
| 5/4-10(3), 75 ILCS 16/30-65(a)(6)] | |
| 18.7Current Subscriptions: | 144 |
| Newspapers/Magazines/Periodicals/Serials (Print format only) | |
| Held at end of the fiscal year [PLSC 460] | |
| 18.8E-books Held at end of the fiscal year [PLSC 451] | 8,496 |
| 18.9aAudio Recordings: Physical Units Held at end of the fiscal | 8,072 |
| year [PLSC 452] | |
| 18.9bAudio Recordings: Downloadable Units Held at end of the | 4,195 |
| fiscal year [PLSC 453] | |
| 18.10aDVDs/Videos: Physical Units Held at end of the fiscal | 15,837 |
| year [PLSC 454] [75 ILCS 5/4-10(3) and 75 ILCS | |
| 16/30-65(a)(6)] | |
| 18.10bDVDs/Videos: Downloadable Units Held at end of the | 28 |
| fiscal year [PLSC 455] | |
| | |

Licensed Databases

Report the number of licensed databases acquired through payment or formal agreement, by source of access. Each database should be counted individually even if access to several databases is supported through the same vendor interface.

Exclude: Subscriptions to individual electronic serial titles should be reported in question 18.8 NOT in 18.12 - 18.15.

| 18.11Local License negotiated by the local library | 26 |
|---|----|
| 18.12State License negotiated by the Illinois State Library | 22 |
| [PLSC 457] | |
| 18.13Other consortia within the state or region | 7 |
| 18.14Total Licensed Databases (18.11 + 18.12 + 18.13) [PLSC | 55 |
| 458] | |

Children's Holdings

| 40.45Childrenia Haldinga | 77.075 |
|--------------------------|--------|
| 18.15Children's Holdings | 11,315 |

USE OF RESOURCES (19.1 - 19.13)

[75 ILCS 5/4-10(3), 75 ILCS 16/30-65(a)(6)]

Report for the library's entire fiscal year.

| report for the library 5 critic hood year. | |
|---|---------|
| 19.1Number of adult materials loaned | 329,443 |
| 19.2Number of children's materials loaned [PLSC 551] | 228,404 |
| 19.3Total number of materials loaned (19.1 + 19.2) [PLSC 550] | 557.847 |

Report circulation, including renewals, by the material types below. Include both physical and electronic format circulation if applicable.

| 19.4Books | 310,642 |
|---|---------|
| 19.5Videos/DVDs | 184,390 |
| 19.6Audios (include music) | 33,110 |
| 19.7Magazines/Periodicals | 5,174 |
| 19.8Other Formats | 24,531 |
| 19.9TOTAL (Sum of 19.4-19.8) | 557,847 |
| 19.10Number of interlibrary loans loaned to other libraries | 24,738 |
| [PLSC 553] | |
| 19.11Number of interlibrary loans borrowed from other libraries | 39,969 |
| [PLSC 554] | |
| 19.12Does your library participate in reciprocal borrowing? | Yes |
| 19.13IF YES, report the number of materials loaned | 13,205 |
| 19.14Circulation of Electronic Materials [PLSC 552] | 37,521 |

REFERENCE QUESTIONS (20.1 - 20.3)

Number of reference questions, for the fiscal year, asked.

| 20.1Adult Department | 12,468 |
|------------------------------------|--------|
| 20.2Children's Department | 12,199 |
| 20.3TOTAL (20.1 + 20.2) [PLSC 502] | 24,667 |

AUTOMATION (21.1 - 21.5)

How many of the following does your library have?

Windows/PC Compatible Computers

| Windows/1 C Compatible Compaters | |
|---|-----|
| 21.1Total number of ALL computers in the library | 133 |
| 21.2Total number of PUBLIC USE (Internet and non-Internet | 80 |
| accessible) computers in the library) | |
| 21.3ls your library's catalog automated? | Yes |
| 21.4ls your library's catalog accessible via the web? | Yes |
| 21.5Does your library have a telecommunications messaging | No |
| device for the hearing imparied? | |

INTERNET (22.1 - 22.20)

| 22.1Does your library have Internet access? | Yes |
|--|--------|
| 22.2Does your library have wireless Internet access? | Yes |
| 22.2aWireless Sessions Per Year | 10,630 |

What Internet provider(s) does your library use? (Check all that apply)

| 22.3Illinois Century Network (ICN) | Yes |
|--|-----|
| 22.4Other | Yes |
| 22.5If your library is NOT a participant in the Illinois Century | |
| Network (ICN), please indicate why: | |

What type(s) of Internet connection(s) is/are used by your library? (Check all that apply)

| 22.6DSL | |
|--|-----|
| 22.6Cable | Yes |
| 22.6Wireless | Yes |
| 22.6Satellite | |
| 22.6Fiber | |
| 22.6Leased Line | Yes |
| 22.6Network (State, Regional, Municipal) | Yes |
| 22.6Dial-up | |
| 22.6Don't know | |
| 22.6Other | |
| 22.6N/A | |

Internet

| 22.7What is the maximum speed of your library's Internet | 45 Mbps or more |
|---|-----------------|
| connection? (Select one) | |
| 22.8lf Other, please specify | 50 Mbps |
| 22.9Has your library board adopted an Internet public access | Yes |
| policy? | |
| 22.10How many Internet computers does your library have | 45 |
| available for public use? [PLSC 650] | |
| 22.11Report the number of in-library users of public Internet | 34,320 |
| computers in a year [PLSC 651] | |
| 22.12Report the annual number of views of your library's | 226,099 |
| homepage | |
| 22.13Does your library provide instruction (workshops, classes) | Yes |
| to patrons on the use of the Internet? | |
| 22.14Does your library utilize Internet filters? | Yes |
| 22.15IF YES, when did your library start using filters? | 01/1997 |
| (mm/year) | |

IF YES, which Internet stations have filters?

| | 22.16a All | 22.16b Some |
|-------------|------------|-------------|
| Staff | Yes | |
| Public | Yes | |
| Children | Yes | |
| Young Adult | Yes | |
| Adult | Yes | |

E-RATE (23.1 - 23.3)

| 23.1Did your library apply directly for E-rate | No |
|---|--------------------|
| (telecommunications discounts) for the fiscal year? | |
| 23.2IF YES, what is the dollar amount that your library was | -1 |
| awarded for FY2014/15? | |
| 23.3Why did your library NOT participate in the E-rate | Negligible benefit |
| program? | |

STAFF DEVELOPMENT & TRAINING (24.1 - 24.3)

| 24.1How much money did your library spend on staff | \$14,504 |
|---|----------|
| development and training this fiscal year? (Round answer to | |
| the nearest whole dollar.) | |
| 24.2Does this include travel expenses? | Yes |
| 24.3How many hours of training did employees receive this | 1,816.00 |
| year? | |

SUGGESTED QUESTIONS FOR FUTURE IPLARS (25.1)

| 25.1What information is not currently asked on the Illinois | |
|---|--|
| Public Library Annual Report (IPLAR) that you would be | |
| interested in if it were collected? | |

PUBLIC LIBRARY DISTRICT SECRETARY'S AUDIT (26.1)

Public Library District Secretary's Audit (Submit in paper format; there is no electronic version).

A Secretary's Audit must be prepared on your library's letterhead and contain the following information:

- 1. Your library's name and address (should be on the library's letterhead).
- 2. The following text: "This is to testify that we have examined the secretary's minutes and other records for the past year and find they are in order and have no errors or discrepancies for fiscal year FY2014/2015." NOTE: If there ARE any errors or discrepancies, please list and explain fully.
- 3. The signatures of two trustees who were appointed by the President to audit the Secretary's records.
- 4. The date completed.

[75 ILCS 16/30-65(a)(1),(c)(d)]

CERTIFICATION PAGE

ILLINOIS PUBLIC LIBRARY ANNUAL REPORT (IPLAR) CERTIFICATION PAGE FISCAL YEAR 2014/15

INSTRUCTIONS:

- 1. Print the certification page.
- 2. Obtain the original signatures.
- 3. Submit the Certification Page with original signatures, and all other required attachments directly to the Illinois State Library.

Certification Form

| <u>Octanioadon Form</u> | | |
|-------------------------|--|--|
| Name of Community | East Dundee | |
| Name of Library | Fox River Valley Public Library District | |
| Fiscal Year State Date: | 07/01/2014 | |
| Fiscal Year End Date: | 06/30/2015 | |

Certification:

This Illinois Public Library Annual Report (IPLAR is being filed in accordance with 75 ILCS 5/4-10 (municipal libraries) or 75 ILCS 16/30-65 (public library districts). The undersigned authorized agents for this public library: (1) accept and acknowledge that the appended IPLAR is essentially accurate and correct; (2) transmit the appended IPLAR for review and any subsequent resolution; and, (3) agree that the IPLAR paper copy submitted to the Illinois State Library shall serve as the official file copy.

Affix original signatures (Signatures are required.):

| | Signature | Date |
|------------------|--------------------|------------|
| Library Director | Roxane E. Bennett | 07/27/2015 |
| President | Margaret Skold | 07/27/2015 |
| Secretary | Richard V. Corbett | 07/27/2015 |

IPLAR SUBMISSION REMINDERS

Follow these steps for IPLAR submission:

- 1. Select the Verify button located in the top right quadrant.
- 2. Review the form and resolve any required fields or edit checks, they will be highlighted in red. In the case of Edit Checks, explain pragmatically why this year's answer is equal to, less than, or more than the previous year's answer.
- 3. Select Submit/Lock NOTE: All required questions must be answered and all edit checks must contain narrative notes in order for the survey to electronically submit, otherwise you will be taken to a review screen listing the questions that require additional information.
- 7.a The Library shared the building with Dundee Township until FY1415. The Township moved to their own building this year, freeing up the space for the Library.(3023800-2015-07-23)
- 7.1b The Library shared the building with Dundee Township until FY1415. The Township moved to their own building this year, freeing up the space for the Library.(3023800-2015-07-23)
- 22.10 Same(3023800-2015-07-13)