Fox River Valley Public Library District Decennial Committee Meeting

May 16, 2023 8:15* PM

*Time approximate; meeting to follow immediately after regular Board of Trustees Meeting

Dundee Library Meeting Room 555 Barrington Avenue East Dundee, IL

AGENDA

Call to Order—President Kristina Weber

Pledge of Allegiance

New Business

Exhibit C.1 Appoint Committee Members

Roll Call—Secretary Christine L. Evans

Public Comment

The Board, recognizing its responsibilities to conduct business in an orderly and efficient manner, asks that anyone wishing to address the Board sign in on the Public Comment sheet prior to the start of the meeting by name, town, and organization (if applicable).

Purpose of Meeting – President Weber

• Citizen Survey

New Business

Exhibit C.2 Decennial Committee Timetable

Exhibit C.3 Assign Areas of Research and Determine Next Meeting Date(s)

Adjournment

FOX RIVER VALLEY PUBLIC LIBRARY DISTRICT

EXHIBIT C.1 May 16, 2023

C.1 Appoint Committee Members

There is no motion to be made.

BACKGROUND INFORMATION:

Board President will make appointments to the Decennial Committee. Statute requires members consist of the Library Board, Executive Director, and two residents in the Library District.

FOX RIVER VALLEY PUBLIC LIBRARY DISTRICT

EXHIBIT C.2 May 16, 2023

C.2 Decennial Committee Timetable

There is no motion to be made.

BACKGROUND INFORMATION:

Statute requires the committee meet a minimum of three times within the next 18 months to produce the required report, which is submitted to the county prior to December 10, 2024.

FOX RIVER VALLEY PUBLIC LIBRARY DISTRICT

EXHIBIT C.3 May 16, 2023 Attachment

C.3 Research Assignments and Next Steps

There is no motion to be made.

BACKGROUND INFORMATION:

Board President will assign committee members to conduct research that identifies current efficiencies and whether there are increased opportunities for efficiency, and whether there are additional opportunities for accountability.

The main focus is to identify intergovernmental agreements the library district currently has in place and determine whether there are additional opportunities for intergovernmental cooperation. Examples might be in sharing equipment, personnel, or resources.

This information will be used at the second meeting and compiled into a draft report. A sample report is attached which the committee may find helpful as research is conducted.

The committee will then determine the next meeting date, at which time it will compile research into a draft report.

ANCEL GLINK March 10, 2023 Page 4

Exhibit A¹

SAMPLE LIBRARY REPORT FOR COMPLIANCE WITH DECENNIAL COMMITTEES ON LOCAL GOVERNMENT EFFICIENCY ACT

I.	<u>Unit (</u>	of government submitting this report:					
Name	of Libr	rary:					
Addre	ess of M	Tain Library Office:					
II.	Information about our Library						
	A.	We are located in County. There are libraries in our County.					
	В.	The population of the territory in which our Library is located is(as of 2020 census).					
	C.	We have employees of the Library (not including board members).					
	D.	Our annual budget for FY is: \$					
	E.	Our Library's equalized assessed valuation (EAV) for 2023 is \$					
III.	Infor	mation about Our Committee					
	A.	Committee Members:					
		Board President					
		Trustee					
		Trustee					
		Trustee					
		Trustee					
		Trustee					
		Trustee					

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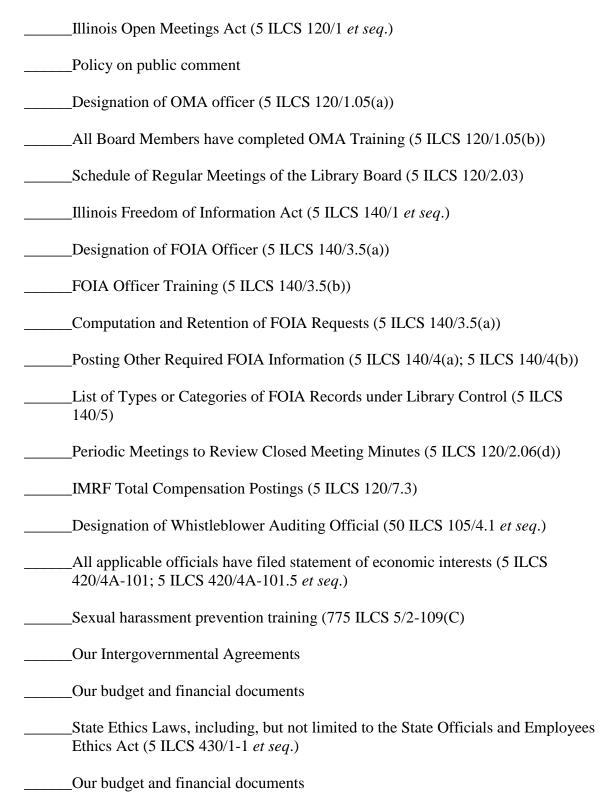
¹ **DISCLAIMER**: Please note that the sample report is provided for informational and illustration purposes only. Libraries should consult with their own library attorneys in complying with the Act and in preparing, adopting, and filing their own library reports.

ANCEL GLINK
March 10, 2023
Page 5

		Executive Director			
		Library Resident			
		Library Resident			
memb officia	ers of the	ILCS 70/10(b), the committee membership must include all the elected or appointed the library board of trustees (President and Trustees), the Executive Director or other to Library, and two residents appointed by the Board President. The President may than two residents if deemed appropriate.			
	B.	Dates that our Committee Met (50 ILCS 70/20)			
		First Meeting (must occur prior to June 10, 2023):			
		Second Meeting:			
		Third Meeting:			
		Additional Meetings (List All, if any):			
IV.	Core Programs or Services Offered by our Library				
	A.	Our Library offers the following core services and programs:			
	B.	Other core services/programs we could possibly provide:			
v.	Awar	ds and Recognitions			
Our Li	ibrary h	has received the following awards, distinctions and recognitions:			

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March Page 6	10, 2023		
rage)		
			_
VI.	Intergovernmental A	Agreements	
-	urtner with or have Intess many as you have):	governmental A	Agreements with the following other governments
En	atity:		Services Offered:
	•	-	gh intergovernmental cooperation in the following
ways (list cost savings, avoid	ing aupiicatea s	services, etc.):
VII.	Community Partner	<u>ships</u>	
We pa	artner with the following	g organizations	(list as many as you have):
Or	ganization:		Services Offered:
_			
VIII.	Review of Laws, P Documents	olicies, Rules a	and Procedures, Training Materials, and other
XX 7 1	. 14 61		
docun		Library in order	tive list of laws, policies, training materials, and other to evaluate our compliance and to determine if any
	-	licable to Libra	ries

ANCEL GLINK March 10, 2023 Page 7



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	Reports on government efficiency, including "Local Government Efficiency Size in Illinois: Counting Tax Revenues, Not Governments" by Wendel (2016);
	Others (List Below or Attach):
list n	at Have We Done Well? (List any budget/levy freezes or reductions in the past done programs or services offered to residents over the past decade; list any nances adopted; timely FOIA compliance; responsiveness to public; list any governmental agreements; list any increase in number of library patrons served
Wha	at Inefficiencies Did We Identify/What Are our Next Steps?
Wha	at Can We Do Better or More Efficiently?

XII. Studies on Governmental Efficiencies

In preparing this report, we reviewed several studies on local government efficiency. These studies show that the average local government in Illinois serves 1800 residents compare to the national median of 2850 individuals.

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March	10, 20)23					
Page 9							
XIII.	Our	Committee's	Recommendations	Regarding	Increased	Accountability	and
	Effici	iency:					
		<u> </u>					
Note:	This R	eport must be fi	led with the county (o	or counties) no	o later than 1	8 months after the	first
commi		-	• `	,			
		C					
Submi	tted by	/ :					
	,		ecennial Efficiency C				
Date o	f Com	mittee Approva	al of Report:				